



**SPONSORED BY**



*1st Annual  
Veterans Doubles  
FUNDRAISER*



**Saturday May 16, 2025**

**1:00 PM**

**DIVISIONS**

**Sanctioned Bowlers- Division 1**

*HANDICAP – 90% of 240*

*Payout ratio 1:10*

**Just 4 FUN- Division 2**

*9-pin No-Tap*

*Awards to be given to top teams*



4851 Dairy Rd,  
Melbourne, FL 32904

**MULTIPLE  
RAFFLES**

★ **NO BOWLING REQUIRED** ★



**BOWLERS TO VETERANS LINK**



**Matt Steele – Director**

**Penny Boudreau - Association Manager**

**1500 W Eau Gallie Blvd • Suite C15 •**

**Melbourne, FL 32935**

**(321) 307-8006**

**E-mail: [association.manager@scusbcbba.com](mailto:association.manager@scusbcbba.com)**

Mail to above address or drop in one of our  
conveniently located mailboxes at the centers.

Winner's of each division choose a veterans charity of their choice for  
money raised in that division. All other money raised will go to BVL.

**Entry Not Required  
to Participate in  
RAFFLES**

**WALK-IN  
Entries  
Permitted**

**ENTRY DEADLINE: May 10th, 2026**

Visit the Space Coast Bowling Association web site at: **[www.scusbcbba.com](http://www.scusbcbba.com)**  
Follow us on Facebook: **Space Coast USBC Bowling Association**

# 2026 Veteran Fundraiser May 16th, 2026 1PM

## Presented by Space Coast USBC & Shore Lanes Palm Bay

- **Format:** Doubles (2 People per team).
  - **Structure:** Each participant bowls 3 games.
  - **Divisions:** Teams will bowl one of two divisions based on the criteria below.
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## Division 1: Sanctioned (Competitive)

*This division is for active league bowlers who hold a current USBC (or equivalent) sanction card.*

**1. ELIGIBILITY:** This Fundraiser is open to all Adults. (18 years of age by AUGUST 1st, 2025, or currently holds an adult sanction card.)

**2. FORMAT:** This is a Doubles Fundraiser.

**3. ENTERING AVERAGE:**

a.) Entrants *must provide their Composite average from the 2024-2025 season.*

b.) If "a" does not apply, the bowler will use the *Composite average from the 2023-2024 Season.*

c.) If neither "a" nor "b" applies, the bowler will bowl scratch.

**4. BOWLER RESPONSIBILITY:** Bowlers are responsible for verifying their own average, whether submitted by the bowler, the team captain, or others. If the submitted average is lower than required and results in more handicaps, the bowler's score will be disqualified. If the submitted average is higher than needed, prize winnings will be based on the submitted average.

**5.** All participants will bowl three games.

**6.** Partners shall consist of two bowlers. Doubles may consist of any combination of Male/Female, Male/Male, or Female/Female.

**7.** Bowlers will bowl in the order listed on the entry form. Changes in the computer lineup are not allowed. Substitutes are permitted and will bowl in the same line-up position.

**8. The Division 1 Entry Fee** is \$35.00 Per Bowler. Lineage is \$3.75 per game and expenses are \$3.75 for a total of \$15, the prize fund is \$10 and \$10 of every entry will be given to the Veteran charity of the winning team choice.  
A list of approved charities will be given to the winning Division 1 team to choose from.

**9. PRIZE DISTRIBUTION:** Prize money will be distributed at a ratio of at least one for every ten (**1:10**) entries.

**10.** Report any appeal or protest regarding scores or eligibility to the Manager or Director IN WRITING within 72 hours after any error or infraction has occurred.

**11.** Any bowler arriving after the squad has started bowling will begin in the frame being bowled. A score(s) of 0 will be recorded for the frame(s) missed.

**12** Errors in posted results must be reported, in writing, within 72 hours to the Tournament Director. Any protest or appeal affecting the playing rules or eligibility must be confirmed in writing to a tournament or local association official, or the United States Bowling Congress BEFORE the tournament prizes are awarded. Rule 329 addresses protest and appeals. All protests would be filed with tournament management within 72 hours of the infraction, or prior to tournament prizes being awarded, whichever occurs first. All appeals would be submitted within 10 days of notification of tournament management's decision on the protest.

**13.** Any rules not covered above shall be governed by USBC Rules.

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## Division 2: Bowl with a Vet (Fun Division)

*This division is for "just for fun" bowlers. If either member of the doubles team is a sanctioned league bowler, the team must move to Division 1.*

1. ELIGIBILITY: This fun division is open to any one other than sanctioned adult bowlers.
2. FORMAT: This is a doubles 9 pin no tap Fundraiser.
3. ENTERING AVERAGE: No Average Requirement
  - a. Handicap: No handicap is required for this division, as the 9-pin format acts as a natural "equalizer."
4. The Division 2 Entry Fee is \$25.00 Per Bowler. Lineage is \$3.75 per game and expenses are \$3.75 totaling \$15, \$10 of every entry will be given to the Veteran charity of the winning teams choice.
  - a. A list of approved charities will be given to the winning Division 2 team to choose from.
5. Scoring (9-Pin No-Tap): If a bowler knocks down 9 pins on their first delivery, it is recorded as a Strike.
  - a. If 8 or fewer pins are knocked down, the bowler must attempt the spare as usual.
6. Awards: Prizes awarded based on the highest total scratch score across 3 games.

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## General Fundraiser Rules

- **Check-in:** All entrants must report at least 30 minutes before squad time. If any changes or substitutions occur, report to the Tournament Manager at least 30 minutes before squad time.
- **ALL ENTRIES SHOULD BE POSTMARKED OR DELIVERED TO THE MANAGER BY 1 WEEK PRIOR TO EVENT DATE. No entry is accepted without the entry fee (MONEY ORDER, CHECK, ZELLE, CERTIFIED CHECK, OR CENTER CHECK ONLY).**  
*Make checks payable to Space Coast USBC BA. NOTE: REFUND: There will be NO refunds after the entry deadline. Entry deadline: May 10, 2026*
- **Lane Assignments:** Lanes will be assigned randomly or by the director.
- **Ties:** In the event of a tie for first place, a 9th and 10th-frame roll-off will determine the winner.
- **Pace of Play:** Please be ready to bowl when it is your turn. "One lane courtesy" is requested for the Sanctioned division; no-tap bowlers are encouraged to keep a steady pace. However, given this is a fundraiser there will be delays at various times to announce winners or additional events during the event.
- **Conduct:** This is a fundraiser! Poor sportsmanship or foul language will not be tolerated.
- **Disputes:** The Director has the final say in all scoring disputes.



**Veterans Fundraiser  
Shore Lanes Palm Bay**

ENTRY NO.
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**ENTRIES CLOSE May 10, 2026**

Divisions	
<b>Division 1</b> <b>SATURDAY</b> <b>May 16, 2026</b> <b>1:00PM</b> <input type="checkbox"/>	<b>Division 2</b> <b>SATURDAY</b> <b>May 16, 2026</b> <b>1:00PM</b> <input type="checkbox"/>
<b>CHECK BOX WHICH DIVISION TO BOWL</b>	

**ONE SHIFT ONLY**

**CAPTAIN INFORMATION**

Name: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**TO THE MANAGER:** As Team Captain, I hereby, enter the below named team in the Veterans Fundraiser and agree to abide by all playing rules of the Space Coast USBC BA and USBC.  
*Individual bowler responsible for making sure that their average is correct.*

\_\_\_\_\_  
 SIGNATURE OF TEAM CAPTAIN

**Notice of Photography & Filming:** When you attend this event, you enter an area where photography, audio, and video recording may occur. By entering the event premises, you consent to such recording media and its release, publication, exhibition, or reproduction.

**TEAM LINEUP**

POS.	TEAM NAME:				
	PRINT NAME (IN ORDER OF LINEUP)	USBC CARD NO. (If Sanctioned)	ENTERING AVERAGE (If Required)	Division 1 \$35.00 EACH	Division 2 \$25 Each
1					
2					
<b>TOTAL</b>				<b>\$70.00</b>	<b>\$50.00</b>

To pay by Zelle, please check here   
 You will be invoiced for your entry fees via an email invoice.  
 (Invoice must be paid within 3 days)

**TOTAL SUBMITTED:** \_\_\_\_\_

Reference Entry Number and Captain Name with payment.  
 association.manager@scusbcba.com



**AMT. REMITTED (Office Use)**

ENTRY	PAID	TOTAL

**MAKE ALL CHECKS PAYABLE TO: SCUSBCBA**

**MAIL ENTRY TO:**  
 Space Coast USBC BA  
 1500 W Eau Gallie Blvd  
 Suite C15  
 Melbourne, FL 32935

Ph. (321) 307-8006  
 E-Mail:  
 association.manager@scusbcba.com