



**SPONSORED BY**



# WOMEN'S TOURNAMENT



1099 N Wickham Rd  
Melbourne, FL 32935

**TEAM EVENT,**

**DOUBLES, SINGLES &  
ALL EVENTS**

**March 21-22, 2026**  
**TEAM 1 PM SATURDAY**  
**D & S 10 AM SUNDAY**

**HANDICAP - 90% of 220**  
**PAY RATIOS**

Team, Doubles & Singles – 1 in every 5  
Optional All Events – 1 in every 10 entries

<b>\$35</b>	Prize Fee:	\$16.20
	Lineage:	\$13.80
<b>ENTRY FEE</b>	Expense:	\$4.00
	<u>BVL/Cancer:</u>	<u>\$1.00</u>
<b>Per event/bowler</b>	<b>TOTAL:</b>	<b>\$35.00</b>
<b>Check, Cash, Money Order, Zelle</b>		



Jamie Cooperider – Tournament Director  
Penny Boudreau - Tournament Manager  
1500 W Eau Gallie Blvd • Suite C15 •  
Melbourne, FL 32935  
(321) 307-8006

**NO WALK-IN  
Entries  
Permitted**



**ENTRY DEADLINE: MARCH 8th, 2026**

E-mail: [association.manager@scusbcba.com](mailto:association.manager@scusbcba.com)

Mail to above address or drop in one of our  
conveniently located mailboxes at the centers.

Visit the Space Coast Bowling Association web site at: [www.scusbcba.com](http://www.scusbcba.com)  
Follow us on Facebook: **Space Coast USBC Bowling Association**



## SPACE COAST WOMEN'S TOURNAMENT RULES

**1. ELIGIBILITY:** Any female USBC bowler having a current 2025-2026 USBC membership. All participants must be 18 years of age or older by August 1, 2025. PBA / PWBA MEMBERS: Not more than 1 professional member may bowl on any 4-member team, and not more than 1 professional member may bowl on a doubles team.

**2. TOURNAMENT FORMAT:** Tournament will consist of a Team Event (4 person), Doubles Event (2 person) and Singles Event. Bowlers entering doubles must enter singles and vice versa. Doubles and Singles will be bowled on the same pair of lanes.

**3. MULTIPLE PARTICIPANTS:** There are no multiple participants as there is only one shift for Team Event and one shift for Doubles & Singles Events.

**4. ENTERING AVERAGE:**

a.) Entrants will use the highest USBC certified average for the 2025-2026 season of 21 games or more.

b.) If no USBC 2025-2026 certified average, then the highest 21-game average as of January 1, 2026, will be used.

c.) An entrant without an average as shown above (a or b) shall use her highest current 2025-2026 USBC league average with at least 21 games as of March 14, 2026. Entrants must provide average verification.

d.) If none of the above apply the bowler will bowl Scratch.

**USBC Rule 319a (2) DOES APPLY (10 PIN RULE).**

ALL averages are subject to further verification by the Tournament Director. League average as of **March 14, 2026 will be used.**

**USBC Rule 319 C will apply.** Bowlers listed in a known or declared Sports OR Challenge League may have an average adjustment using the scale listed in the USBC playing rules. Tournament Director has the right to re-rate any bowler with just cause.

**USBC Rule 319e "AVERAGE ADJUSTMENT FOR ENTRY" will apply.**

**5. HANDICAP:** Handicap will be 90% of the difference between the bowlers entering average and 220.

**6. ENTRY FEE:** Entry fee is \$35.00 per Bowler, per event. Lineage & expenses are \$18.80, and Prize fund is \$16.20 for Team, Doubles and Singles Events **Optional ALL EVENTS Handicap and Scratch** are \$10.00 each. Bowlers may choose to enter both, one or neither of the All Events. Prize fund returned 100%. **Optional TEAM SCRATCH EVENT, DOUBLES SCRATCH EVENT & SINGLES SCRATCH EVENT** are \$10.00 each per bowler. Bowlers may choose to enter both, one or neither of the Scratch Events. For the Team Scratch Event, **all bowlers** must choose to enter to be considered for this event. Prize fund returned 100%.

**Walk-Ins: There are no walk ins.**

**7. ALL ENTRIES MUST BE POSTMARKED OR DELIVERED TO THE TOURNAMENT MANAGER BY THE ENTRY CLOSE DATE. No entry is accepted without the entry fee (MONEY ORDER, CHECK, ZELLE, CERTIFIED CHECK, OR CENTER CHECK ONLY). Make checks payable to Space Coast USBC BA.**

**NOTE: REFUND: There will be NO refunds after the entry deadline, March 8th, 2026**

**8. PRIZE REPORTING:** USBC Rule 319d "REPORTING PRIOR PRIZE WINNINGS" will apply.

**9. REPLACEMENTS:** Substitutes will be allowed. Substitutes will bowl in the position of the absent bowler as submitted on the application provided the entrant does not violate rule #1 and #4.

**10. BOWLERS RESPONSIBILITY:** Bowlers are responsible for verifying their own average, whether submitted by the bowler, the team captain, or others. If the submitted average is lower than required and results in more handicap, the bowlers score will be disqualified. If the submitted average is higher than required, prize winnings will be based on the submitted average.

**11. TARDY BOWLERS:** Bowlers who miss one or more frames by not being present and ready to bowl when it is their turn, shall be credited with zero (0) pins for those frames missed.

**12. PRIZE DISTRIBUTION:** Prize money will be distributed at a ratio of at least one for every five (1:5) entries and ALL EVENTS will be 1:8. Scratch payout will be distributed at a ratio of at least one for every five (1:5) entries. Prize winnings are usually distributed within 30 days of the tournament's end

**13.** Team Captain is responsible for notifying all entrants of dates and times they are scheduled to bowl and must check in all team members at least 30 minutes (30) prior to squad time.

**14.** Errors in posted results must be reported, in writing, within 72 hours to the Tournament Director. Any protest or appeal affecting the playing rules or eligibility must be confirmed in writing to a tournament or local association official, or the United States Bowling Congress BEFORE the tournament prizes are awarded. Rule 329 addresses protest and appeals. All protests would be filed with tournament management within 72 hours of the infraction, or prior to tournament prizes being awarded, whichever occurs first. All appeals would be submitted within 10 days of notification of tournament management's decision on the protest.

**15. DRESS CODE:** Appropriate attire is required. THERE WILL BE NO TANK TOPS SHIRTS or SHORT SHORTS. Shorts, skorts, or skirts must be longer than your fingertips when placed at your side. **No exceptions**

**16.** Any rules not covered above shall be governed by USBC Rules.

# 2026-SCUSBC BA USBC WOMEN'S TOURNAMENT



Contact Person Please Print or Type All Information

USBC ID #:	
Name:	
Address:	
Phone #:	
E-mail Address:	
Home Assn:	
Team Name:	

Remit by Cash, Check Money Order to:  
 Space Coast USBC BA  
 1500 W Eau Gallie Blvd  
 Suite C15  
 Melbourne, FL 32935  
 Ph: (321) 307-8006  
 E-mail: [association.manager@scusbcbba.com](mailto:association.manager@scusbcbba.com)

Date	Entry Number		
Check-Money Order-Cash		Amount	Team Code

**TO THE TOURNAMENT MANAGER:** As Team Captain, I hereby, enter the below named team in the Women's Tournament and will agree to abide by the tournament and playing rules of the Space Coast USBC BA and USBC.  
*An individual bowler is responsible for making sure that their average is correct.*

Team Lineup	USBC #	Name & Address	Line up will not be changed once deadline has passed		Avg.	Handicap Team		Opt. Team Scratch \$10 ea	Team Total
			Standard	*Hall of fame		Standard	*Hall of fame		
1.				<input type="checkbox"/>			<input type="checkbox"/>		
2.				<input type="checkbox"/>			<input type="checkbox"/>		
3.				<input type="checkbox"/>			<input type="checkbox"/>		
4.				<input type="checkbox"/>			<input type="checkbox"/>		
<b>TOTAL TEAM AMTS. REMITTED:</b>									Total \$ \$

<b>Team Squad</b>	Saturday 1 PM <input type="checkbox"/>
<b>D/S Squad</b>	Sunday 10 AM <input type="checkbox"/>

**To pay by Zelle, please check here**   
 You will be invoiced for your entry fees via an email invoice.  
 (Invoice must be paid within 3 days)

Reference Entry Number and Captain Name with payment.  
[association.manager@scusbcbba.com](mailto:association.manager@scusbcbba.com)

D/S Pair Line up	Name	Avg.	Line up will not be changed once deadline has passed				D / S / AE Total
			Handicap Doubles \$35 ea.	Optional Double Scratch \$10 ea.	Handicap Singles \$35 ea.	Optional Singles Scratch \$10 ea.	
1.	( )	( )					
2.	( )	( )					
1.	( )	( )					
2.	( )	( )					
<b>TOTAL AMTS. for D/S/AE:</b>			\$	\$	\$	\$	\$

**Notice of Photography & Filming:** When you attend this event, you enter an area where photography, audio, and video recording may occur. By entering the event premises, you consent to such recording media and its release, publication, exhibition, or reproduction.



<b>ENTRY TOTAL:</b>	\$
<b>TOTAL SUBMITTED :</b>	\$

**\*Hall of Fame Inductees are entitled to ONE individual team entry into either the Open, Women's, or Senior Space Coast Tournaments per season.**