



# 4th ANNUAL DAVE ASQUITH ADULT/YOUTH TOURNAMENT

**SPONSORED BY**



**LET'S GO BOWLING!**

**Bowlero Melbourne**  
**1099 N Wickham Rd**  
**Melbourne, FL. 32935**



### WHEN

DECEMBER 7, 2024 2:00 PM  
DECEMBER 8, 2024 10:00 AM  
**ONLY ONE SHIFT PER DAY**

**ENTRIES CLOSE**  
**NOVEMBER 16, 2024**

**NO WALK-IN ENTRIES**  
**PERMITTED**

|                                                      |                       |
|------------------------------------------------------|-----------------------|
| <b>\$35</b><br><b>ENTRY FEE</b><br><b>PER BOWLER</b> | Prize Fee: \$18.00    |
|                                                      | Lineage: \$12.00      |
|                                                      | Expense: \$4.00       |
|                                                      | BVL/Cancer: \$1.00    |
|                                                      | <b>TOTAL: \$35.00</b> |
| <b>Pay via Zelle</b>                                 |                       |

### DIVISIONS

**Adult/Youth 12 and Over**  
**HANDICAP – 90% of 220**

**Adult/Youth 11 and Under**  
**HANDICAP – Adult 90% of 220**  
**Youth 100% of 210**



**CERTIFIED BY THE UNITED STATES BOWLING CONGRESS**

Joanne Bryce (j.bryce@scusbcba.com) & Jennifer Santos (j.santos@scusbcba.com) – Tournament Director  
Penny Boudreau - Tournament Manager  
1500 W Eau Gallie Blvd • Suite C15 • Melbourne, FL 32935  
(321) 307-8006

E-mail: [association.manager@scusbcba.com](mailto:association.manager@scusbcba.com)

Mail to above address or drop in one of our conveniently located mailboxes at the centers.

Visit the Space Coast Bowling Association web site at: [www.scusbcba.com](http://www.scusbcba.com)  
Follow us on Facebook: **Space Coast USBC Bowling Association**



**ADULT-YOUTH TOURNAMENT**  
Bowlero Melbourne

|           |
|-----------|
| ENTRY NO. |
|-----------|

**ENTRIES CLOSE NOVEMBER 16, 2024**

| <b>DATES &amp; TIMES</b>            |                                   |
|-------------------------------------|-----------------------------------|
| <b>SATURDAY</b><br>December 7, 2024 | <b>SUNDAY</b><br>December 8, 2024 |
| <b>2:00PM</b>                       | <b>10:00AM</b>                    |

**ONLY ONE SHIFT PER DAY**

| <b>CAPTAIN INFORMATION</b>                                                                                                                                                                                                                                                                                                         |                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Name _____                                                                                                                                                                                                                                                                                                                         | Address _____                                 |
| City _____ State _____ Zip _____                                                                                                                                                                                                                                                                                                   | Phone # ( ) _____ E-Mail: _____               |
| <p><b>TO THE TOURNAMENT MANAGER:</b> As Team Captain, I hereby, enter the below named team in the Dave Asquith Adult/Youth Tournament and will agree to abide by the tournament and playing rules of the Space Coast USBC BA and USBC.<br/><i>Individual bowler responsible for making sure that their average is correct.</i></p> | <p>_____</p> <p>SIGNATURE OF TEAM CAPTAIN</p> |
| <p><b>Notice of Photography &amp; Filming:</b> When you attend this event, you enter an area where photography, audio, and video recording may occur. By entering the event premises, you consent to such recording media and its release, publication, exhibition, or reproduction.</p>                                           |                                               |

| POS.                | TEAM NAME:                      |               |                                |                  |                     |
|---------------------|---------------------------------|---------------|--------------------------------|------------------|---------------------|
|                     | PRINT NAME (IN ORDER OF LINEUP) | USBC CARD NO. | ENTERING AVERAGE (See Rule 3a) | HCP \$35.00 EACH | BIRTHDAY (MM/DD/YY) |
| <b>YOUTH BOWLER</b> |                                 |               |                                |                  |                     |
| 1                   |                                 |               |                                |                  |                     |
| <b>ADULT BOWLER</b> |                                 |               |                                |                  |                     |
| 1                   |                                 |               |                                |                  |                     |
|                     |                                 |               |                                | <b>TOTAL</b>     | <b>\$70.00</b>      |

To pay by Zelle, please check here   
 You will be invoiced for your entry fees via an email invoice.  
 (Invoice must be paid within 3 days)

TOTAL SUBMITTED: \_\_\_\_\_

Reference Entry Number and Captain Name with payment.  
 association.manager@scusbcba.com



| <b>AMT. REMITTED (Office Use Only)</b> |      |       |
|----------------------------------------|------|-------|
| ENTRY                                  | PAID | TOTAL |
|                                        |      |       |

**MAKE ALL CHECKS PAYABLE TO: SCUSBCBA**

**MAIL ENTRY TO:**  
 Space Coast USBC BA  
 1500 W Eau Gallie Blvd  
 Suite C15  
 Melbourne, FL 32935

Ph. (321) 307-8006  
 E-Mail:  
 association.manager@scusbcba.com

## SPACE COAST DAVE ASQUITH ADULT-YOUTH TOURNAMENT RULES

**1. ELIGIBILITY:** This tournament is open to all USBC Adults and Youth. It is a right-to-membership tournament. You may enter the tournament even if you are not a member of the Space Coast USBC, provided you have a current 2024-2025 USBC membership (no transfer fee will apply).

**2. TOURNAMENT FORMAT:** This tournament will be conducted on an age basis of two (2) divisions, REGARDLESS OF AVERAGE, breakdown for ages as follows: **NOTE: Age for youth determined by August 1, 2024.**

**A: Adult with Youth 12 & OVER**

Handicap will be 90% of 220

**B: Adult with Youth 11 & UNDER**

The handicap for Adults will be 90% of 220, and the handicap for Youth 11 and under will be 100% of 210.

**3. ENTERING AVERAGE:**

a.) Entrants will use the HIGHEST 2023-2024 AVERAGE OF 21 GAMES OR MORE. Converted averages will be used if only Sport and Challenge shot averages exist for a bowler.

b.) If "a" does not apply, the bowler will use the HIGHEST 2022-2023 AVERAGE OF 21 GAMES OR MORE.

c.) If neither "a" nor "b" applies, the bowler will use their highest current average as of December 1, 2024, of 12 games (Youth) and 21 games (Adult) or more.

d.) If none of the above apply, the bowler will bowl scratch.

**USBC Rule 319a (2) DOES APPLY (10 PIN RULE).**

**USBC Rule 319e "AVERAGE ADJUSTMENT FOR ENTRY"** will apply.

The Tournament Director reserves the right to re-rate or reject any entry prior to bowling for just cause.

**4. BOWLER RESPONSIBILITY:** Bowlers are responsible for verifying their own average, whether submitted by the bowler, the team captain, or others. If the submitted average is lower than required and results in more handicaps, the bowler's score will be disqualified. If the submitted average is higher than needed, prize winnings will be based on the submitted average.

**5.** This tournament shall consist of 1 event for both divisions. All participants will bowl three games.

**6.** Partners shall consist of two bowlers. Doubles may consist of any combination of Male/Boy, Male/Girl, Female/Boy, Female/Girl. Each bowler may bowl in Doubles events twice as long as there is a partner change. A bowler may bowl more than once. The highest scores in each division will be the winners of those events. There is a maximum of one prize per bowler.

**7. ALL ENTRIES MUST BE POSTMARKED OR DELIVERED TO THE TOURNAMENT MANAGER BY THE ENTRY CLOSE DATE. No entry is accepted without the entry fee (MONEY ORDER, CHECK, ZELLE, CERTIFIED CHECK, OR CENTER CHECK ONLY). Make checks payable to Space Coast USBC BA. NOTE: REFUND: There will be NO refunds after the entry deadline.**

**8.** Bowlers will bowl in the order listed on the entry form. Changes in the computer lineup are not allowed. Substitutes are permitted and will bowl in the same line-up position.

**9.** All entrants must report at least 30 minutes before squad time. If any changes or substitutions occur, report to the Tournament Manager at least 45 minutes before squad time.

**10.** The Tournament Entry Fee is \$35.00 Per Bowler Per Event. Tournament Lineage and expenses are \$17.00, and the prize fund is \$18.00.

**11.** Smart Fund shall be awarded in each division for each youth bowler. Adults will be awarded **gift cards** as prizes. Events are based on 1 in 5 entries. In the case of a tie for first place, duplicate awards will be given, and co-champions will be declared. **Gift Cards** and Smart Funds are returned 100%. **PRIZE DISTRIBUTION:** Prize money will be distributed at a ratio of at least one for every five (1:5) entries. Scratch payout will be distributed at a ratio of at least one for every five (1:5) entries.

**12.** Report any appeal or protest regarding scores or eligibility to the Tournament Manager or Director IN WRITING within 72 hours after any error or infraction has occurred.

**13.** Any bowler arriving after the squad has started bowling will begin in the frame being bowled. No score(s) recorded for the frame(s) missed.

**14.** Errors in scoring must be reported in writing to the tournament director within 24 hours. Any protest or appeal affecting the playing rules or eligibility must be confirmed in writing to a tournament, local association official, or the United States Bowling Congress BEFORE the tournament prizes are awarded.

**15.** The Tournament Director reserves the right to re-rate or reject any entry prior to bowling for just cause.

**16. DRESS CODE:** Appropriate attire is required. THERE WILL BE NO TANK TOPS SHIRTS or SHORT SKIRTS. Length of skirt, skorts or shorts must be below the bowler's fingertips when they are standing, and their arms are hanging down at their side. No exceptions.

**17.** Any rules not covered above shall be governed by USBC Rules.